

Templeton Community Services District  
420 Crocker Street  
Templeton, CA 93465  
(805) 434-4900  
Board Meeting Location  
206 5th Street



1. AGENDA - MARCH 21, 2023

Documents:

[MARCH 21, 2023 BOARD MEETING AGENDA WITH LINKS TO REPORTS.PDF](#)

2. DOCUMENT(S) DISTRIBUTED AFTER POSTING OF AGENDA

Any documents distributed after posting of the Agenda will be uploaded here.

A. CHP February 2023 Statistical Report

Documents:

[TEMPLETON ABBREVIATED STATS FEBRUARY 2023 MARCH MEETING.PDF](#)

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Keri Dodson or Natalie Klock at (805) 434-4900 or fax (805) 434-4820. **Requests must be made as early as possible and at least one-full business day before the start of the meeting.**

Documents and material relating to an open session agenda item that are provided to the Templeton Community Services District less than 72 hours prior to a regular meeting will be available for public inspection and copying at 420 Crocker St., Templeton, CA during normal business hours

**BOARD OF DIRECTORS**

**Wayne Petersen**  
President

**Debra Logan**  
Vice-President

**Navid Fardanesh**  
Director

**Pamela Jardini**  
Director

**Khouloud Pearson**  
Director



**STAFF**

**Jeff Britz**  
General Manager

**Bettina L. Mayer, P.E.**  
District Engineer

**Keri Dodson**  
Executive Assistant/Board Clerk

**Justin Black**  
Utilities Manager

**Natalie Klock**  
Finance Officer

**Tom Peterson**  
Fire Chief

**Melissa Johnson**  
Recreation Supervisor

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**TEMPLETON COMMUNITY SERVICES DISTRICT**

P.O. BOX 780 • 420 CROCKER STREET • TEMPLETON, CA 93465 • (805) 434-4900 • FAX: (805) 434-4820

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**AGENDA**

**Regular Meeting Date:**  
**Tuesday, March 21, 2023**  
**7:00 p.m. – Open Session**

**TCSO Board Mtg. Rm.**  
**206 5<sup>th</sup> Street**  
**Templeton, CA 93465**

**PUBLIC PARTICIPATION: THE BOARD ROOM WILL NOW BE OPEN TO PUBLIC THAT WISH TO ATTEND MEETINGS IN-PERSON; HOWEVER, MEETINGS WILL CONTINUE TO BE AVAILABLE BY TELECONFERENCE OR BY VISITING THE LINK BELOW.**

**Public Call in # to Participate is as follows:**  
**ZOOM Phone #: 1-669-900-6833**  
**Meeting ID: 831 0387 7604**  
**Passcode: 157293**

**Or Join the Zoom Meeting at:**

<https://us02web.zoom.us/j/83103877604?pwd=OFBNY0FleWNmWkFyTEJGMU5WZnVxZz09>

**PLEASE NOTE:** In order to view the meeting in the best quality, it is recommended that you watch it utilizing Speaker View.

Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the agenda below before or during consideration of that item. Public comment and public testimony shall be limited to three minutes per person unless extended or shortened by the President in his/her discretion.

**ADDITIONAL PUBLIC COMMENT OPTIONS:** The public may also provide comment via e-mail or letters that will be distributed to the Board of Directors. E-mails may be sent to the Board Clerk at [boardclerk@templetoncsd.org](mailto:boardclerk@templetoncsd.org). Letters may be mailed to the District Office at P.O. Box 780, Templeton, CA 93465. Letters may also be dropped-off at the District's Drop-Box located outside the District Office at 420 Crocker Street, Templeton. People may also call the District Office at (805) 434-4900 to leave a message concerning items on the agenda. Public input must be received by Tuesday, March 21, 2023 by 3:00 p.m.

*Please silence all cell phones/pagers during the meeting as a courtesy to others.*

**Stay connected – [www.templetoncsd.org](http://www.templetoncsd.org) – Go to “Notify Me”**

## ORDER OF BUSINESS

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Order of Business:** Board members may request to change the order of business.
5. **Special Reports and/or Presentations:**
  - San Luis Obispo County Sheriff's Office Update
  - Badge-Pinning Ceremony for Firefighter Logan Handley
6. **Public Comment:**

Members of the public may address the Board on any items of interest within the subject matter jurisdiction of the Board but not on the agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. However, Board Members or District Staff Members may briefly respond to statements made or questions posed by the Public. Additionally, on their own initiative or in response to questions posed by the public a Board or Staff Member may ask a question for clarification. Further, the Board may request staff to report back to the body at a subsequent meeting concerning any matter, or to take action to direct staff to place a matter of business on a future agenda (Government Code section 54954.2).
7. **Consent Agenda:** (ACTION - VOTE) The following items are considered routine and non-controversial by staff and may be approved by one motion if no member of the Board wishes an item removed. If discussion is desired, the item may be removed from the Consent Agenda by a Board Member and will be considered separately at the conclusion of the administrative items. Questions or clarification may be made by the Board members without removal from the Consent Agenda. Individual items on the Consent Agenda are approved by the same vote that approves the Consent Agenda, unless an item is pulled for separate consideration. Members of the public may comment on the Consent Agenda items.
  - a. **Minutes:** The Board will consider adoption of the regular meeting minutes of February 21, 2023.
  - b. **Treasurer Report:** The Board will consider approving the January 2023 Treasurer's Report.
  - c. **AB 557 Letter of Support:** The Board will consider authorizing the submission of a letter of support for AB 557 through CSDA's automated process. AB 557 is a bill that would allow for the provisions added to the Brown Act under AB 361 to be enacted should a formal state of emergency be declared after 2023, and would allow AB 361 resolutions to be renewed for 45 days rather than 30 days.
  - d. **Assistance to Firefighter Grant (AFG) Approval/Budget Amendment:** The Board will consider approving the acceptance of the AFG for mobile radios and approve a budget adjustment in the amount of \$50,630 to Fire line item (61100) Supplies and \$48,219 to line item (41010) Grant Proceeds.

8. **Business:**

- a. [Briefing - Villa Paseo Fire](#): The Board will be provided with a briefing on the March 10, 2023 structure fire that took place at the Villa Paseo Apartments. (INFORMATIONAL)
- b. [Review of 10-Year Fire Fund Financial Model](#): The Board will be provided with a comparison of actual revenue and expenditures compared to the 10-Year Financial Model prepared in 2019. (INFORMATIONAL/DISCUSSION)
- c. [Approval of Fire and Emergency Services Master Plan](#): Board will review and consider approving the Fire and Emergency Services Master Plan. (ACTION/ROLL-CALL VOTE)

9. **General Manager's Report:**

10. **Committee Reports:**

- [Atascadero Basin Groundwater Sustainability Agency - 02/22/2023](#)
- [Nacimiento Commission Meeting - 02/23/2023](#)
- [Fire and Emergency Management Committee Meeting - 03/08/2023](#)
- [Administration/Finance Committee Meeting - 03/14/2023](#)

11. **Activity Update Reports:**

- [Engineering](#)
- [Finance](#)
- [Fire and Emergency Services](#)
- [Parks, Recreation and Solid Waste](#)
- [Utilities](#)

12. **Directors Reports and/or Comments:** Directors will give brief reports on any meetings that they attended on behalf of the District and/or choose to comment on various District activities.

13. **Public Comment on Closed Session Items**

14. **Adjourn to Closed Session**

15. **Closed Session Items:**

CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
(Pursuant to Government Code § 54956.8  
District Negotiator: Jeff Briltz, General Manager  
Under Negotiation: Price and Terms of Payment  
Property Location: APN 033-231-043  
Negotiating Parties: Steve and Angela Nino

CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
(Pursuant to Government Code § 54956.8  
District Negotiator: Jeff Briltz, General Manager  
Under Negotiation: Price and Terms of Payment  
Property Location: APN 033-231-042  
Negotiating Parties: Bret and Chester Finlay

CONFERENCE WITH REAL PROPERTY NEGOTIATORS  
(Pursuant to Government Code § 54956.8  
District Negotiator: Jeff Briltz, General Manager  
Under Negotiation: Price and Terms of Payment  
Property Location: APN 033-012-001  
Negotiating Parties: John and Leslie Cederquist

16. **Report Out of Closed Session:** The Board President will announce if any reportable actions were taken during the Closed Session portion of the meeting at the beginning of the April 4, 2023 Board Meeting.

17. **Adjournment**

Tentative Agenda Items as of March 15, 2023:

- Weed Abatement Resolution - 05/16/2023
- Public Hearing - Weed Abatement Protests - 06/16/2023
- Public Hearing - County Tax Roll by Resolution - 07/18/2023
- Budget Amendment - Purchase of Used Santa Barbara County Fire Engine - TBD
- Water Transfer Program - TBD

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# CALIFORNIA HIGHWAY PATROL (TEMPLETON AREA)

Surveyed Date Range: 02/01 - 02/28 (1 Month)

*Geographic Boundaries of Templeton vs. Templeton CHP Area*

<u>ACTIVITY</u>	<u>TEMPLETON AREA</u>			<u>TEMPLETON CHP AREA</u>
	<u>2023</u>	<u>2022</u>	<u>CHANGE</u>	<u>FEBRUARY 2023</u>
CRASHES INVESTIGATED	20	22	-10%	62
PROPERTY DAMAGE ONLY	14	15	-7%	43
INJURY	6	7	-17%	19
DUI INVOLVED	3	4	-33%	7
FATAL	0	0	0%	0
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TOTAL ENFORCEMENT CONTACTS	195	175	10%	788
TOTAL CITATIONS ISSUED	127	100	21%	480
MAX SPEED VIOLATIONS	61	52	15%	355
100+ MPH VIOLATIONS	4	2	50%	9
DUI ARRESTS	5	6	-20%	24