

1. AGENDA - MAY 24, 2023

Documents:

[MAY 24, 2023 AGENDA WITH LINKS TO REPORTS.PDF](#)

2. DOCUMENT(S) DISTRIBUTED AFTER POSTING OF AGENDA

Any document distributed after posting of the Agenda will be uploaded here.

2.I. Evers Park Field Conditions Letter

Documents:

[FACILITY CONCERNS EVERS PARK.PDF](#)